



Compton Creek Mosquito Abatement District
1224 South Santa Fe Ave. • Compton, CA 90221
Tel. / Fax: (310) 933-5321 • www.comptoncreekmad.org
e-mail: info@comptoncreekmad.org or comptoncreekmad@earthlink.net

TRUSTEES:

President

Micah Ali
County of Los Angeles

Vice President

Tana McCoy
County of Los Angeles

Board Secretary

Margaret D. Comer
County of Los Angeles

Trustee

John Shelton
City of Long Beach

Trustee

Jonathan Bowers
City of Compton

General Manager

Mitchel R. Weinbaum

**REGULAR MEETING
OF THE BOARD OF TRUSTEES OF THE
COMPTON CREEK MOSQUITO ABATEMENT DISTRICT
TO BE HELD AT
COMPTON UNIFIED SCHOOL DISTRICT HEADQUARTERS
SUPERINTENDENT'S CONFERENCE ROOM
501 S. SANTA FE BLVD.
COMPTON, CA 90221**

AGENDAS, AND OTHER BOARD MATERIALS ARE AVAILABLE HERE:

WWW.COMPTONCREEKMAD.ORG

10:00 AM TUESDAY NOVEMBER 28, 2023

AGENDA

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, payment of any bill, approval of any matter or action, or any other action. Items listed "For Information" or "For Discussion" may also be subject of an "action" taken by the Board at the same meeting.

- 1. DETERMINATION OF A QUORUM**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ADDITIONAL ITEMS TO THE AGENDA**
Determine the need to add items to the agenda. In order for the Board to add an item to the agenda, it must make a determination that: (a)

The District includes the communities of:
**Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,
Rosewood, West Rancho Dominguez and Willowbrook**

came to the attention of the Board after posting the agenda; (b) that there is a need for immediate action to be taken by the Board. If these two tests are met, the Board may add an item in question to the agenda for consideration consistent with the provisions of the Brown Act.

4. PUBLIC COMMENTS

5. CONSENT CALENDAR

Consent Calendar items are considered routine by the Board of Trustees and will be adopted in one motion. There are no separate discussions of these items unless a Board member so requests, in which event the item will be removed from the Consent Calendar and considered separately immediately following action on the remaining items.

A. MINUTES OF THE MEETINGS OF OCTOBER 30, 2023

Staff Recommendation: Approve the minutes of the District's previous meeting as submitted. An recording of this meeting is available at the District Office.

B. FINANCIAL STATEMENT FOR SEPTEMBER 2023

Staff Recommendation: Approve this financial statement as submitted.

C. REQUISITIONS NUMBERS 13 THROUGH 15

Staff Recommendation: Approve these requisitions as submitted. These requisitions are the documents explaining all the District's expenditures for the month of November 2023.

6. GENERAL MANAGER'S REPORT FOR OCTOBER AND NOVEMBER.

7. NEW BUSINESS

A. SELECT LPA, INC., AS THE ARCHITECT OF RECORD FOR THE DISTRICT OFFICE REFRESH PROJECT AND DELEGATE TO DISTRICT STAFF THE AUTHORITY TO FINALIZE AND APPROVE AN AGREEMENT WITH LPA, INC. FOR THAT PROJECT.

Background/Staff Recommendation: On or about October 13, 2023, District staff issued a request for proposals and a draft agreement (RFP) to multiple architect firms to design the District's Administration Office Refresh Project. LPA, Inc., submitted a proposal that District staff has determined is both competitive and the value for the District. District staff recommends that the Board delegate to the General Manager or his designee the authority to finalize and approve an agreement with LPA, Inc., in a form acceptable to the District's legal counsel, to be ratified by the Board at the appropriate Board meeting.

8. **SET DATE FOR NEXT MEETING:**

9. **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact General Manager Mitchel R. Weinbaum at (310) 933-5321 for assistance to enable the District to make reasonable accommodations.

All public records relating to an item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 1224 S. Santa Fe Ave. Compton, CA 90221

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the District Manager at, or prior to, the public meeting. Any written correspondence delivered to the General Manager before the District's final action on a matter will become a part of the administrative record.

MICAH ALI
BOARD PRESIDENT

MARGARET COMER
BOARD SECRETERY

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

MINUTES OF OCTOBER 30, 2023

The meeting was called to order at 12:04 pm.

The following members were present for the meeting: Board President Ali, Vice-President McCoy, Board Secretary Comer, Trustee Shelton, and Trustee Bowers.

General Manager Weinbaum and Assistant to the General Manager John Franklin were also present at the meeting.

PLEDGE OF ALLEGIANCE

Board President Ali led the members in the recital of the Pledge of Allegiance.

ADDITIONAL ITEMS TO THE AGENDA

There were none at this time.

PUBLIC COMMENTS

There were none at this time.

CONSENT CALENDAR

On motion by Vice-President McCoy and seconded by Trustee Shelton, the Consent Calendar was opened for discussion. The Consent Calendar consisted of the minutes of the September 11, 2023, Board meeting, the financial statements of July and August 2023 and requisitions numbers 10 through 12. After discussion, the consent calendar was unanimously approved. A roll call vote was taken at this time: Trustee Bowers, Trustee Shelton-yes, Board Secretary Comer-yes, Vice-President McCoy-yes, and Board President Ali-yes.

MANAGER'S REPORT

General Manager Weinbaum presented an oral and written report of District activities during September and October. He reported that mosquito-breeding sources that were inspected had a small amount of mosquito-breeding and

noted that there were 5 resident requests for service, where, after inspections, only midges and gnats were found. He updated the Board about the Aedes mosquitos that are affecting District residents and all residents of California and the District's efforts to contain these mosquitoes.

Weinbaum updated the Board on the steps taken to begin the District's Modernization program, noting that a Request for Proposal has been sent to multiple architects. Weinbaum stated that the cut-off date for receipt of these proposals to the District is November 14, 2023. After receipt, the proposals will be evaluated by District counsel, Board President Ali and District staff and the best ones will be presented to the Board at the November 28, 2023, meeting for approval.

General Manager Weinbaum spoke about the District's fishponds. He updated the Board on actions taken over the years in the maintenance of the ponds, notably the water leaks that have occurred and are ongoing and the efforts needed to address and repair this problem.

General Manager Weinbaum also announced that registration is open for members to attend the Mosquito and Vector Control Association of California (MVCAC) annual conference in Monterey, CA on January 21-24, 2024, and the American Mosquito Control Association (AMCA) annual conference in Dallas Texas in March 2024.

NEW BUSINESS

The first item was Board consideration and approval to add and remove signatories to the District's checking account and to the District's safe deposit box with the Bank of America. On motion by Vice-President McCoy and seconded by Trustee Shelton, this item was opened for discussion. General Manager Weinbaum noted that he and Board Secretary Comer are the only signatories to these items. During discussion, Board President Ali and Trustee Bowers stated they would like to be added to these accounts and with General Manager Weinbaum soon retiring, Assistant to the General Manager, John Franklin will take the place of Weinbaum on these accounts. After discussion, the Board voted unanimously to approve adding Board President Ali, Trustee Bowers, and Assistant to the General Manager Franklin to be signatories to these accounts.

The date for the next meeting was set for November 28, 2023, at 10 a.m.

There being no further business, the meeting was adjourned at 12:27 a.m. on motion by Trustee Bowers, seconded by Vice-President McCoy and unanimously approved. A roll call vote was taken at this time: Trustee Bowers-aye, Trustee Shelton-yes, Board Secretary Comer-yes, Vice President McCoy-yes, and Board President Ali-yes.

MICAH ALI
BOARD PRESIDENT

MARGARET COMER
BOARD SECRETARY

CRAMMER & KING SERVICES
8020 2ND STREET
DOWNEY, CALIFORNIA 90241
(562) 923-9436

BOARD OF DIRECTORS
COMPTON CREEK MOSQUITO ABATEMENT DISTRICT
1224 SO. SANTA FE AVENUE
COMPTON, CA. 90221

GENTLEMEN:

WE HAVE COMPILED THE ACCOMPANYING BALANCE SHEET OF COMPTON CREEK MOSQUITO ABATEMENT DISTRICT A CALIFORNIA CORPORATION, AS OF SEPTEMBER 30, 2023, AND THE RELATED INCOME STATEMENT FOR THE ONE MONTH AND THREE MONTHS THEN ENDED, IN ACCORDANCE WITH STANDARDS ESTABLISHED BY THE AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS.

A COMPILATION IS LIMITED TO PRESENTING IN THE FORM OF FINANCIAL STATEMENTS INFORMATION THAT IS THE REPRESENTATION OF MANAGEMENT. WE HAVE NOT AUDITED OR REVIEWED THE ACCOMPANYING FINANCIAL STATEMENTS AND, ACCORDINGLY, DO NOT EXPRESS AN OPINION OR ANY OTHER FORM OF ASSURANCE ON THEM.

MANAGEMENT HAS ELECTED TO OMIT SUBSTANTIALLY ALL OF THE DISCLOSURES AND THE STATEMENTS OF CASH FLOWS REQUIRED BY GENERALLY ACCEPTED ACCOUNTING PRINCIPLES. IF THE OMITTED DISCLOSURES AND THE STATEMENTS OF CASH FLOWS WERE INCLUDED IN THE FINANCIAL STATEMENTS, THEY MIGHT INFLUENCE THE USER'S CONCLUSIONS ABOUT THE COMPANY'S FINANCIAL POSITION, RESULTS OF OPERATIONS, AND CASH FLOWS. ACCORDINGLY, THESE FINANCIAL STATEMENTS ARE NOT DESIGNED FOR THOSE WHO ARE NOT INFORMED ABOUT SUCH MATTERS.



November 6, 2023

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT
Balance Sheet

Cash Basis

As of September 30, 2023

| | <u>Sep 30, 23</u> |
|-----------------------------------|----------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1040 · Cash in County | 840,362.43 |
| 1050 · B of A Checking Account | 36,962.98 |
| | <hr/> |
| Total Checking/Savings | 877,325.41 |
| Other Current Assets | |
| 1401 · Taxes Receivable | 37,883.27 |
| 1402 · Interest Receivable | 2,293.82 |
| | <hr/> |
| Total Other Current Assets | 40,177.09 |
| | <hr/> |
| Total Current Assets | 917,502.50 |
| Fixed Assets | |
| 1510 · Land | 13,014.00 |
| 1520 · Building | 11,981.00 |
| 1560 · Furniture & Equipment | 148,364.41 |
| 1570 · Capital Improvements | 100,694.81 |
| 1580 · Construction in Progress | 41,287.15 |
| | <hr/> |
| Total Fixed Assets | 315,341.37 |
| | <hr/> |
| TOTAL ASSETS | <u>1,232,843.87</u> |

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

Balance Sheet

Cash Basis

As of September 30, 2023

| | <u>Sep 30, 23</u> |
|--|----------------------------|
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 2210 · Federal Withholding Taxes | 4,313.59 |
| 2220 · State Withholding Taxes | 3,875.00 |
| 2240 · Accounts Payable | 888.16 |
| 2340 · Deferred Revenues | 31,461.69 |
| 2350 · Accrued Sick Leave | 25,321.68 |
| | <hr/> |
| Total Other Current Liabilities | 65,860.12 |
| | <hr/> |
| Total Current Liabilities | 65,860.12 |
| | <hr/> |
| Total Liabilities | 65,860.12 |
| | |
| Equity | |
| 2750 · General Fixed Asset Fund | 315,341.37 |
| 2800 · General Fund Balance | 686,796.12 |
| 32000 · Retained Earnings | 279,577.64 |
| Net Income | (114,731.38) |
| | <hr/> |
| Total Equity | 1,166,983.75 |
| | <hr/> |
| TOTAL LIABILITIES & EQUITY | <u>1,232,843.87</u> |

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

Profit & Loss

September 2023

Cash Basis

| | Sep 23 | Jul - Sep 23 | % of Income |
|--------------------------------|-----------------|---------------------|--------------------|
| Ordinary Income/Expense | | | |
| Income | | | |
| 3001 · Taxes Current Secured | (361.77) | 10,687.61 | (16.2)% |
| 3002 · Taxes Current Unsecured | 0.00 | 571.71 | 0.0% |
| 3003 · Taxes Prior Secured | 0.00 | (46.53) | 0.0% |
| 3004 · Taxes Prior Unsecured | 0.00 | 384.75 | 0.0% |
| 3801 · Interest Income | 2,588.17 | 8,975.97 | 116.2% |
| Total Income | 2,226.40 | 20,573.51 | 100.0% |
| Net Ordinary Income | 2,226.40 | 20,573.51 | 100.0% |
| Net Income | 2,226.40 | 20,573.51 | 100.0% |

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

Profit & Loss

September 2023

Cash Basis

| | Sep 23 | Jul - Sep 23 | % of Expense |
|--------------------------------|--------------------|---------------------|----------------|
| Expense | | | |
| 6100 · Salaries | 14,618.76 | 44,504.28 | 30.4% |
| 6102 · Trustee Funds | 500.00 | 1,500.00 | 1.0% |
| 6110 · FICA Expense | 1,427.12 | 3,789.92 | 3.0% |
| 6121 · Unemployment Insuran... | 0.00 | 527.00 | 0.0% |
| 6131 · Laundry Expense | 373.20 | 980.41 | 0.8% |
| 6132 · Maintenance – Building | 131.33 | 293.29 | 0.3% |
| 6140 · Memberships | 130.00 | 4,026.00 | 0.3% |
| 6142 · Office Expense | 0.00 | 2,760.83 | 0.0% |
| 6145 · Public Education | 3,046.95 | 10,270.78 | 6.3% |
| 6150 · Professional Services | 26,612.00 | 42,110.88 | 55.3% |
| 6162 · Gas, Oil, & Maintenance | 650.90 | 2,599.03 | 1.4% |
| 6171 · Travel & Transportation | 929.29 | 2,885.13 | 1.9% |
| 6172 · Utilities | 443.50 | 1,341.92 | 0.9% |
| 6180 · CalPers Retirement | (711.58) | 1,385.42 | (1.5)% |
| 6190 · Insurance - General | 0.00 | 16,330.00 | 0.0% |
| Total Expense | 48,151.47 | 135,304.89 | 100.0% |
| Net Ordinary Income | (45,925.07) | (114,731.38) | (95.4)% |
| Net Income | (45,925.07) | (114,731.38) | (95.4)% |



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Nov. 15, 2023

TRUSTEES:

President

Micah Ali
 County of Los Angeles

Vice President

Tana McCoy
 County of Los Angeles

Board Secretary

Margaret D. Comer
 County of Los Angeles

Trustee

John Shelton
 City of Long Beach

Trustee

Jonathan Bowers
 City of Compton

General Manager

Mitchel R. Weinbaum

REQUISITION #13

Sal & Bills 1st ½ Nov. 2023

0033554748

Mitchel R. Weinbaum

#6100

GROSS

\$5149.38

| FED TAX | STATE | FICA | PERS | CU | NET |
|----------|----------|----------|----------|----------|------------|
| \$820.00 | \$350.00 | \$393.93 | \$355.79 | \$350.00 | \$ 2879.66 |

#6100

GROSS

\$4018.96

John Franklin 54745

| FED TAX | STATE | FICA |
|----------|----------|----------|
| \$375.00 | \$130.00 | \$307.46 |

\$ 2874.89

#6180

CalPERS (MRW + JPF +District)

\$ 1550.62

Mitchel R. Weinbaum 54749

\$ 350.00

#6172

The Gas Co. 54752

\$ 24.67

#6131

Cintas 54741

\$ 214.92

#6132

US Bank

\$ 170.34

#6142

US Bank

54753

\$ 415.03

#6145

US Bank

\$ 56.99

#6171

US Bank (MVCAC Conf.)

\$ 585.50

#6172

US Bank

\$ 1420.59

#6172

F & M Auto Repair 54742

\$ 122.49

#6172

Small Business Solutions 54750

\$ 150.00

APPROVED:

Margaret D. Comer

DATE 11/05/2023

Mitchel R. Weinbaum

The District includes the communities of:

Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,
 Rosewood, West Rancho Dominguez and Willowbrook



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November 15, 2023

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County of Los Angeles

Vice President
Tana McCoy
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Board Secretary
Margaret D. Comer
County of Los Angeles

Trustee
John Shelton
City of Long Beach


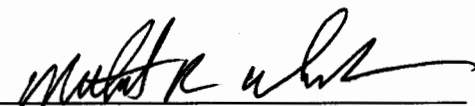
Trustee
Jonathan Bowers
City of Compton

General Manager
Mitchel R. Weinbaum

REQUISITION # 14

Trustee Fees, Nov. 2023

| | | | | | |
|--------------|------------------------|------------------|-------------|----|------------|
| #6102 | Micah Ali | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE TAX</u> | <u>FICA</u> | | <u>NET</u> |
| \$100.00 | 0 | 0 | \$7.65 | \$ | 92.35 |
| #6102 | Tana McCoy | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE TAX</u> | <u>FICA</u> | | |
| \$100.00 | 0 | 0 | \$7.65 | \$ | 92.35 |
| #6102 | Margaret Comer | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE TAX</u> | <u>FICA</u> | | |
| \$100.00 | 0 | 0 | \$7.65 | \$ | 92.35 |
| #6102 | Jon Shelton | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE TAX</u> | <u>FICA</u> | | |
| \$100.00 | 0 | 0 | \$7.65 | \$ | 92.35 |
| #6102 | Jonathan Bowers | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE TAX</u> | <u>FICA</u> | | |
| \$100.00 | 0 | 0 | \$7.65 | \$ | 92.35 |

APPROVED:  DATE 11/15/2023 

The District includes the communities of:
 Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,
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November 30, 2023

TRUSTEES:

President
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Vice President
 Tana McCoy
 County of Los Angeles

Board Secretary
 Margaret D. Comer
 County of Los Angeles

Trustee
 John Shelton
 City of Long Beach

Trustee
 Johathan Bowers
 City of Compton

General Manager
 Mitchel R. Weinbaum

REQUISITION #15

Sal & Bills 2nd ½ November 2023

| <u>#6100</u> | Mitchel R. Weinbaum | | | | | | |
|--------------|--------------------------------------|-------------------|-------------|-------------|-----------|------------|--|
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE</u> | <u>FICA</u> | <u>PERS</u> | <u>CU</u> | <u>NET</u> | |
| \$5149.38 | \$820.00 | \$350.00 | \$393.93 | \$355.79 | \$350.00 | \$ 2879.66 | |
| | | | | | | | |
| <u>#6100</u> | John Franklin | | | | | | |
| <u>GROSS</u> | <u>FED TAX</u> | <u>STATE</u> | <u>FICA</u> | <u>PERS</u> | | | |
| \$4384.32 | \$425.00 | \$150.00 | \$335.40 | \$361.71 | | \$ 3112.21 | |
| | | | | | | | |
| | Compton Creek MAD: #2200 - \$2415.00 | #6110 - \$2923.94 | | | | \$ 5338.94 | |
| | | | | | | | |
| <u>#6180</u> | CalPERS (MRW + District) | | | | | \$ 1390.49 | |
| | Mitchel R. Weinbaum | | | | | \$ 350.00 | |
| | | | | | | | |
| <u>#6172</u> | Compton Water Dept. | | | | | \$ 127.54 | |
| | | | | | | | |
| <u>#6172</u> | SoCal Edison | | | | | \$ 55.02 | |
| | | | | | | | |
| <u>#6150</u> | Crammer & King Services | | | | | \$ 225.00 | |
| | | | | | | | |
| <u>#6145</u> | Kevin Trommer | | | | | \$ 3000.00 | |
| | | | | | | | |
| <u>#6111</u> | John Franklin (Health Ins.) | | | | | \$ 500.00 | |
| | | | | | | | |
| <u>#6150</u> | Littler | | | | | \$ 158.00 | |
| | | | | | | | |
| <u>#6171</u> | Tana McCoy (Reimb. CSDA Conf.) | | | | | \$ 34.87 | |

APPROVED: Margaret D. Comer DATE 11/19/2023 Mitchel R. Weinbaum

The District includes the communities of:
 Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,
 Rosewood, West Rancho Dominguez and Willowbrook

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

GENERAL MANAGER’S REPORT FOR OCTOBER 2023

WEATHER

Temperatures at Noon: High – 82 Low – 64 Average – 68

Days Clear – 18 Overcast –4

Service Requests – 5 Rain – None

OPERATIONAL REPORT

The District’s winter-time inspection and spraying program began this month. Since cooler temperatures aid in slowing or eliminating mosquito-breeding sources, the District’s normal spraying operations are halted, and spraying is performed only when mosquito-breeding is found. Inspections continue to be performed, and residents are continuously updated on steps they can take in helping to control mosquitoes throughout the District.

The problems with neglected swimming pools, usually a prime mosquito-breeding source, remained minimal during the month. We continue to see positive impacts from the cooperative efforts between the District and residents earlier this year, which allowed District personnel to drain the water from their neglected swimming pools. Two swimming pool inspections were performed this month, with no mosquito breeding found.

Street gutters, box drains, and catch basins continue to receive our full attention. There is standing water on virtually every street in the District, with all of them having the potential to breed mosquitoes. This month, two mosquito-breeding sources were found and treated at the time of the inspection.

Regarding mosquito-borne diseases, such as West Nile virus (WNV), historically, the late summer months produce the highest WNV results. After being bitten by a mosquito, it can take up to 6 to 8 weeks for the virus to take effect on humans, meaning that anyone impacted today was bitten by a mosquito sometime in August or September, the warmest time of the summer throughout California and when mosquitoes are most prevalent. At the time of this writing, there are currently 99 human cases and 6 fatalities. There has been no evidence of WNV in the District and only a nominal amount in Los Angeles County. Most of the state’s WNV infections originate in Tulare County in the San Joaquin Valley in Central California.

MANAGER'S REPORT

PUBLIC EDUCATION

The District has continued its public awareness campaign to promote public safety through effective mosquito control and shared public responsibility. Social media platforms are updated daily with information, stories, and examples of how to protect yourself from mosquitoes. District personnel are also in the field every day distributing mosquito awareness literature that promotes the District's message directly to residents. Finally, when available, the District participates in City-wide events with an informational booth, literature about mosquitoes, and swag for all attendees.

PROFESSIONAL DEVELOPMENT

During the month, Mr. Franklin has been studying all materials in anticipation of his taking the State Certification Applicators License test on November 16, 2023. Mr. Franklin and I have been talking about District operations and functions, and he is being updated on all District activities now and in the future.

DISTRICT BUILDING REHABILITATION PROJECT

In the September Board meeting, the Board was updated regarding the District Rehabilitation Project, notably working with District Counsel to write a Request for Proposal (RFP) for architectural services. During October, Board President Ali and District staff conducted virtual meetings with District counsel to clearly define District needs and to finalize the RFP. The finalized RFP has been sent to various architectural firms with a due date back to the District of November 14. When the RFPs are received, District counsel, Board President Ali, and District staff will confer and select the best proposal. The selected proposal will be presented to the Board at the November Board meeting for Board affirmation.

During the month, the motor to the front gate failed. The company that installed the motor was contacted, and it was determined that the solar-powered batteries had failed. The batteries have been ordered, and we are waiting for them to be delivered to the gate company so they may install them on the gate for the District.

During the month, the District's Auditors visited the District office to compile all financial data so they may complete the audit for the fiscal year of 2022-2023. All information was presented to the auditor, including county financial data, the checkbook ledger, requisitions, accountant reports, state and federal tax reports, and agendas and minutes for the fiscal year. Assistant to the General Manager Franklin was present during this time to learn what documents were needed and other details so that he could work to produce this information for District audits in future fiscal years.

Respectfully submitted,

Mitchel R. Weinbaum,
General Manager

COMPTON CREEK MOSQUITO ABATEMENT DISTRICT

GENERAL MANAGER'S REPORT FOR NOVEMBER 2023

WEATHER

Temperatures at Noon: High – 82 Low – 62 Average – 66

Days Clear – 11 Overcast –8

Service Requests – 1 Rain – 1”

OPERATIONAL REPORT

The District's winter-time inspection and spraying program continued this month. Since cooler temperatures aid in slowing or eliminating mosquito-breeding sources, the District's normal spraying operations are halted, and spraying is performed only when mosquito-breeding is found. Inspections continue to be performed, and residents are continuously updated on steps they can take in helping to control mosquitoes throughout the District.

The problems with neglected swimming pools, usually a prime mosquito-breeding source, remained minimal during the month. We continue to see positive impacts from the cooperative efforts between the District and residents earlier this year, which allowed District personnel to drain the water from their neglected swimming pools. This month, three swimming pool inspections were performed.

Street gutters, box drains, and catch basins continue to receive our full attention. There is standing water on virtually every street in the District, with all of them having the potential to breed mosquitoes. This month, two mosquito-breeding sources were found and treated at the time of the inspection.

Due to rain during the month, which flushes out any standing water, no inspections of Compton Creek were performed.

Regarding mosquito-borne diseases, such as West Nile virus (WNV), historically, the late summer months produce the highest WNV results. After being bitten by a mosquito, it can take up to 6 to 8 weeks for the virus to take effect on humans, meaning that anyone impacted today was bitten by a mosquito sometime in August or September, the warmest time of the summer throughout California and when mosquitoes are most prevalent. At the time of this writing, there are currently 131 human cases and 10 fatalities. There has been no evidence of WNV in the District and only a nominal amount in Los Angeles County. Most of the state's WNV infections originate in Tulare County in the San Joaquin Valley in Central California.

During the month, St. Louis Encephalitis (SLE) was discovered in both Pasadena and Long Beach. Until West Nile virus (WNV) was discovered in Southern California in 2004, SLE was the dominant mosquito-borne disease in Los Angeles County. It is transmitted by a specific mosquito that is rarely found in Southern California and, historically, has been found only in Riverside and Imperial Counties.

Efforts to locate mosquito-breeding sources were increased in these cities, and public education efforts were ramped up. District staff updated District residents with articles and ways for residents to protect themselves on all District social media sites, including the District's website.

MANAGER'S REPORT

DISTRICT REHAB PROJECT

The finalized Request for Proposal (RFP) was sent to multiple architectural firms in the middle of October.

As per the cutoff date for the District to receive these RFPs, November 14, only one RFP had been received. On November 20, Board President Ali, District counsel, and District staff conferred to discuss this RFP. The firm that submitted the RFP has requested that more information and other conditions be addressed. District counsel stated that he will begin discussions with the firm, and we anticipate that items will be mediated so a correct proposal can be presented to the Board at the December meeting.

PROFESSIONAL DEVELOPMENT

On November 16, District employee John Franklin took the test to become a California State Certified Applicator for mosquitoes. As soon as these results are known, the Board will be updated.

DISTRICT BUILDING UPDATES

The front gate on the District property has been repaired. New batteries were replaced, the entry keypad was serviced, and new fobs for remote control entry were given to the District. To update the Board, power is supplied to the gate by a solar panel that charges the batteries, and no electricity is used.

MEETINGS AND CONFERENCES

The Mosquito & Vector Control Association of California (MVCAC) will hold its annual conference in Monterey, CA, January 21-24, 2024. The conference hotel has limited rooms. If anybody would like to attend this conference, please let me know so arrangements can be made.

The American Mosquito Control Association (AMCA) will host its annual conference from March 4-8, 2024, at the Sheraton Downtown, Dallas, Texas.

Registration is open, and if anyone would like to attend, please let me know.

Respectfully submitted,

Mitchel R. Weinbaum
General Manager