



Compton Creek Mosquito Abatement District  
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## TRUSTEES

*President*  
Micah Ali  
*County of Los Angeles*

*Vice President*  
Tana McCoy  
*County of Los Angeles*

*Board Secretary*  
Margaret D. Comer  
*County of Los Angeles*

*Trustee*  
John Shelton  
*City of Long Beach*

*Trustee*  
Jonathan Bowers  
*City of Compton*

*General Manager*  
John Franklin

## REGULAR MEETING AND PUBLIC HEARING OF THE BOARD OF TRUSTEES OF THE COMPTON CREEK MOSQUITO ABATEMENT DISTRICT TO BE HELD AT:

COMPTON UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT'S CONFERENCE ROOM #132  
501 S. SANTE FE AVE. BUILDING F COMPTON, CA 90221

10:00 AM MONDAY MAY 23, 2025

AGENDAS, AND OTHER BOARD MATERIALS ARE AVAILABLE HERE:  
[WWW.COMPTONCREEKMAD.ORG](http://WWW.COMPTONCREEKMAD.ORG)

## AGENDA

Each item on the agenda, no matter how described, shall be deemed to include any appropriate motion, whether to adopt a minute motion, payment of any bill, approval of any matter or action, or any other action. Items listed "For Information" or "For Discussion" may also be subject of an "action" taken by the Board at the same meeting.

### 1. DETERMINATION OF A QUORUM

### 2. PLEDGE OF ALLEGIANCE

### 3. ADDITIONAL ITEMS TO THE AGENDA

Determine the need to add items to the agenda. In order for the Board to add an item to the agenda, it must make a determination that: (a) the item came to the attention of the Board after posting the agenda; (b) that there is a need for immediate action to be taken by the Board. If these two tests are met, the Board may add an item in question to the agenda for consideration consistent with the provisions of the Brown Act.

*The District includes the communities of:*  
Compton, East Rancho Dominguez, Enterprise, Mona Park, North Long Beach,  
Rosewood, West Rancho Dominguez and Willowbrook

**4. PUBLIC COMMENTS**

**5. CONSENT CALENDAR**

Consent Calendar items are considered routine by the Board of Trustees and will be adopted in one motion. There are no separate discussions of these items unless a Board member so requests, in which event the item will be removed from the Consent Calendar and considered separately immediately following action on the remaining items.

**A. MINUTES OF THE MEETING OF APRIL 21, 2025**

Staff Recommendation: Approve the minutes of the District's previous meeting as submitted. An audio recording of this meeting is available at the District Office.

**B. FINANCIAL STATEMENT FOR APRIL 2025**

Staff Recommendation: Approve this financial statement as submitted.

**C. REQUISITION NUMBER 29 THROUGH 33**

Staff Recommendation: Approve this requisition as submitted. This requisition is a document explaining all the District's expenditures for the month(s) of April and May 2025.

**6. GENERAL MANAGER'S REPORT**

**7. NEW BUSINESS**

**A. CONSIDERATION / ACTION REGARDING APPROVAL OF DISTRICT'S 2023-2024 ANNUAL FINANCIAL AUDIT.**

Background: The District's review, comments, and Board approval of the 2023-2024 financial audit.

**8. SET DATE FOR THE NEXT MEETING:**

**9. ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the Board meeting, please contact General Manager John P. Franklin at (310) 933-5321 for assistance to enable the District to make reasonable accommodations.

All public records relating to an item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 1224 S. Santa Fe Ave. Compton, CA 90221

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the District Manager at, or prior to, the public meeting. Any written correspondence delivered to the General Manager before the District's final action on a matter will become a part of the administrative record.

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